| TO: | CITY CLERK | | | Cit A ven | * ** * ** ** * * * * * * * * * * * * * | n - · · · · · · · · · · · · · · · · · · |
|---|--|---------------------------|---------------------|---------------|--|---|
| FROM: | Arthritis Foundation Mrs. Shawn Abel 6301 Brisa Del Mar El Paso, Texas 79912 | | | 201 8. 8 | L ini | 8 36 |
| | ne No. (915) 587-9193 1 – 5:00 PM) | | | | | |
| Please pla | ace the following item on the C | ONSENT Agenda for t | he Council Meetir | g of: | | |
| <u>April 6, 2</u> | 2004 | | | | | |
| | | | | | | |
| Item shou | ld read as follows: | | | | | |
| Arthritis 1 | Foundation to hold a fundraising | walk on May 15, 2004 | from 6:30 a.m. to | 1:00 p.m. Ro | oute: Start | - |
| at Helen o | of Troy and Resler Dr., proceed | on Resler Drive to Plea | xxar Rd., turn bacl | to Resler Rd. | and finish | - |
| at Helen o | of Troy. Approximately 300-40 | 0 persons, 200 vehicles | will take part and | 50 spectators | are | |
| anticipate | d. This request includes permis | sion to use amplification | on (1 speaker-PA s | ystem and 1 m | icrophone- | <u>:</u> |
| | | | | | | |
| PA system | n. (District 1) [Mrs. Shawn Ab | <u>el]</u> | | | | |
| | INSTRUCTIONS: | | Per | 4r# | = DU | -D18 |
| SPECIAL | | | · • | 417# | - D4 | -D18 |
| SPECIAL BUILDIN | INSTRUCTIONS: | | · • | 41T# | DY | -D18 |
| BUILDIN | INSTRUCTIONS: | | · • | yr# | DY | -D18 |
| BUILDIN | INSTRUCTIONS: IG PERMITS & INSPECTIO ICE DEPARTMENT DEPARTMENT | | · • | 417 # | D4 | -D18 |
| BUILDIN POL FIRE SUN | INSTRUCTIONS: IG PERMITS & INSPECTIO ICE DEPARTMENT DEPARTMENT | | · • | 417# | DY | -D18 |
| BUILDIN POL FIRE SUN | INSTRUCTIONS: IG PERMITS & INSPECTIO ICE DEPARTMENT DEPARTMENT METRO | | · • | 41T# | DY | -D18 |
| BUILDIN POL FIRE SUN PAR ENG | INSTRUCTIONS: NG PERMITS & INSPECTION ICE DEPARTMENT DEPARTMENT METRO KS DEPARTMENT INEERING/TRAFFIC | | · • | 417# | D4 | -D18 |
| BUILDIN POL FIRE SUN PAR ENG | INSTRUCTIONS: NG PERMITS & INSPECTION ICE DEPARTMENT DEPARTMENT METRO KS DEPARTMENT INEERING/TRAFFIC | | · • | 417# | D4 | -D18 |
| BUILDIN POL FIRE SUN PAR ENG LA STRE | INSTRUCTIONS: NG PERMITS & INSPECTION ICE DEPARTMENT DEPARTMENT METRO KS DEPARTMENT INEERING/TRAFFIC OT | | · • | 417# | D4 | -D18 |

DATE: March 17, 2004

REQUEST FOR TEMPORARY USE OF CITY STREETS, SIDEWALKS, AND OTHER PUBLIC PLACES

| F | \$21.00 Multiple p street may | not be continuously blocked for r | [36010119/40412 ents to take place on consecutive da nore than 24 consecutive hours. If a cleaned and opened between the two | ys. (Please note: a multiple use |
|-----|---|--|--|----------------------------------|
| (F | Please type or print) | | | |
| 1. | Applicant: | Arthritis | Foundation (Person/Organization) | |
| | Contact Person: MVS. | Shawn Abel | ` ' | |
| 2. | Type of Event: Fi | undraising Walk | | 8:00 AM - 5:00 PM |
| | (Moving) Parade Demonstration X Foot Race/Walk Bike Race Other: | (Stationary) Block p Bazaar Festiva Sidewa | party | |
| 3., | Date of Event: | May 15, 20 | 004 | |
| | Total Time of Event: Time in which police tra | from <u>630 AM</u> to <u>10</u> (Time) affic control services will be need | (Time) | |
| | 7:30 | from See Arm to 11 | :30 Am | |

This is the time in which police officers will be moving your event on the streets. This is the time for which you will be charged for police traffic control.

| 4. 300 | Approximate number of participants: - 400 Persons 000 Vehicles Animals Other Specify: |
|-----------|---|
| | *Section 13.32.100 requires you to keep the parade route clean and free of animal excrement during the parade. |
| 5. | Approximate or anticipated number of spectators: 2000 50 |
| 6. | Purpose of Event: (i.e. fund-raiser, school activity, etc.) |
| | Fund-raiser + awareness for the Arthritis Foundation. |
| | All funds raised will go directly to the Arthritis |
| | Foundation to Support the mission of the Foundation |
| • | If this is a fund-raiser and you estimate that you will raise over \$500, please list your Charitable Solicitation Permit number: |
| 7.] | Proposed Route: (streets, parks, sidewalks to be used or blocked) ATTACH A CLEAR AND SPECIFIC <u>HAND DRAWN</u> MAP |
| | |
| | |
| , | No. |
| : | Location of assembly area, if separate or different: |
| _ | Assembly + watering stations would be in the |
| | sondy area behind walking path. |

OUQ1>

IMPORTANT INFORMATION REGARDING TRAFFIC CONTROL:

If traffic control will be provided by the El Paso Police Department for a moving event, you must submit a map of the route for the event. The Police Department will then prepare a traffic control plan along with an estimated cost for their services as provided in Section 13.32.110. You will be billed for the actual cost after the event.

If traffic control will not be provided by the El Paso Police Department, then you must submit a map and written traffic control plan to Building Permits & Inspections or the Engineering/Traffic Division, not less than seven days prior to the date of the event.

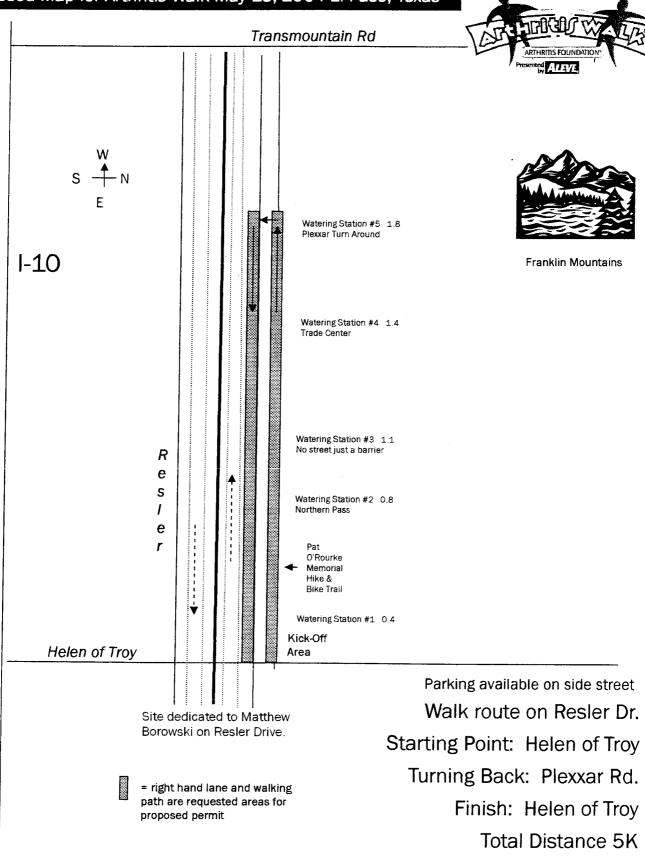
You will also be responsible for paying for and providing any barricades and signs. The barricading shall be manned and the barricading and signing shall comply with the provisions set forth in the State's

| | "Manual of Uniform Traffic Control Devices." Please feel free to contact the City's Engineering/Traffic Division, 6th Floor, 541-4050, for more information. |
|---------|--|
| 8. | Amplification devices to be used: Yes No Use permitted only between the hours of 7 a.m. and 10 p.m. If amplification is being requested, number of and sound amplifying capacity of microphones, amplifiers and speakers proposed to be used. Also, state whether or not the purpose is advertising any goods property, services, or entertainment, the primary purpose of which advertising is the making of a profit for a business. |
| | 1 Speaker (PA system) + 1 microphone - TA PA Sy |
| | Will be used for anouncement + Kickoff of went |
| | Regarding the use of San Jacinto Plaza, amplification may only be used on the stage. If you wish to use this area, you must also contact the Parks and Recreation Department, 6 th Floor, and reserve the stage. A fee is charged for the use of this area. Additionally, other ordinances may apply to or restrict the use of city-owned property, including parks. |
| 9. | Method of Street and Right-of-Way cleaning: The avent will take com of all necessary elections to return docation to its original condition |
| | Section 13.32.100 requires you to clean the streets, sidewalks, and other rights-of-way from all event litter and debris, including that left by spectators. In the event that you do not clean these areas, the City may perform such cleaning and you will be charged. You may also arrange in advance to have the Street Department perform the cleaning for a charge by filling out a separate request form and submitting it to Building Permits & Inspections Office no later than fourteen days prior to the date of the event. |
| officer | ASE: In consideration of the permit for use of city streets, sidewalks, and other places held for public use, inderstood that the applicant(s) contained herein do hereby release and discharge the City, and its respective s, directors, agents, and employees, jointly and severally, from any and all liability for illness, injuries and es that may be suffered which arise out of or result from participation in this event. |
| | hawn W. Obel 15 March 2004 |
| | are of Applicant Date |
| For Or | Arthrilis Foundation ganization/Sponsor, if any) |
| | Please note: If the parade or temporary event is designed to be held by or for any <u>person</u> other than the applicant, the applicant shall attach a communication in writing from the person authorizing the applicant to apply for the permit. |

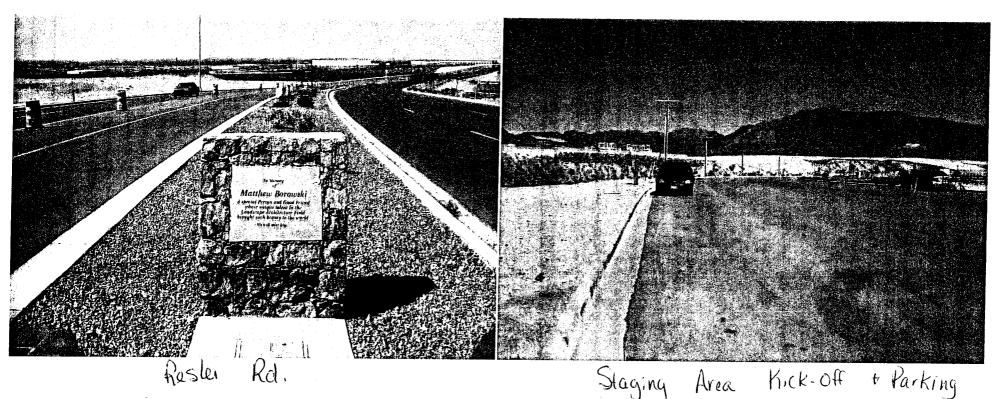
For Office Use Only

| Event: ARTHRITIS | FOUNDATION FUNDRAISING WALK |
|---|---|
| \$15.75 Fee Paid: \$21.00 | 0407503-1 03/17/2004 001 11 |
| City Council Hearing: | APRIL 6, 2004 |
| Copy to: X Police Depart X Fire Depart X Sun Metro | ment Highway Department Street Department |
| Parks Depar | ctment Civic Center |
| | |
| | |
| | |
| | |
| | |
| | <u>PERMIT</u> |
| EVENT: ARTHRITI | IS FOUNDATION FUNDRAISING WALK |
| LOCATION RESLER | R DR., HELEN OF TROY, & PLEXXAR RD. |
| DATE OF EVENT: M | IAY 15, 2004 FROM 6:30 A.M. TO 1:00 P.M. |
| City Council Action: | Approved Disapprove Approve W/Mod |
| Date Permit Issued: | Permit No.: |
| | |
| | |
| R. Alan Shubert, P.E. BUILDING PERMITS & IN | SPECTIONS DIRECTOR |

Proposed Map for Arthritis Walk May 15, 2004 El Paso, Texas

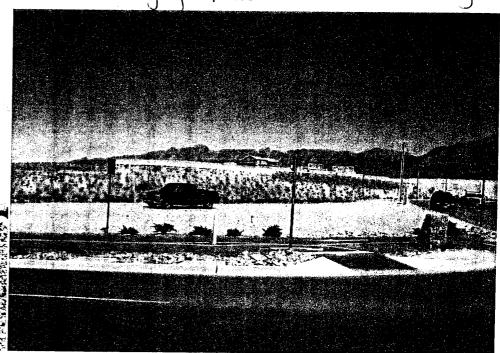


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Trail for Walk



Rister + Helen of Tray

| | | - AND THE PROPERTY OF THE PROP |
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| Send To Printer Back to Map [908-932] N RESLER DR EL PASO TX 79912 US Notes: | Need InK? Buy printer cartridges: Save up to 75% Free UPS 2-day shipping Buy Now! www.InkSell.com | |
| Canutillo | O | |
| C1 Jordan Dr G Moreno | 675 | The state of the s |
| Commerce Park Dr Northwestern D | N G Pipeline Rd | |
| Easy Way E Borderland Rd Borderland Page Del Norte Rd Arteral Rd Night Fall P | <u></u> | 00 Dv |
| Driveway Ethor Plazz A | | Ridge Dr |

This map is informational only. No representation is made or warranty given as to its content. User assumes all risk of use. MapQuest and its suppliers assume no responsibility for any loss or delay resulting from such use.

All rights reserved. Use Subject to License/Copyright | Map Legend

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For Office Usc Only

| Event: ARTHRITIS FOUNDATION FUNDRAISING WALK |
|--|
| \$15.75 Fee Paid: 0407503-1 03/17/2004 001 11 \$21.00 |
| City Council Hearing: APRIL 6, 2004 |
| Copy to: X Police Department X Engineering-Traffic Div. X Fire Department |
| |
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| *************************************** |
| PERMIT |
| EVENT: ARTHRITIS FOUNDATION FUNDRAISING WALK |
| LOCATION RESLER DR., HELEN OF TROY, & PLEXXAR RD. |
| DATE OF EVENT: MAY 15, 2004 FROM 6:30 A.M. TO 1:00 P.M. |
| City Council Action: Approved Disapprove Approve W/Mod |
| Date Permit Issued: Permit No.: |
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| |
| R. Alan Shubert, P.E. BUILDING PERMITS & INSPECTIONS DIRECTOR |

For Office Use Only

| Event: ARTHRITIS F | OUNDATION FUNDRAISE | NG WALK |
|--|----------------------------|--|
| \$15.75 Fee Paid: \$21.00 | 0407503-1 03/17/2004 001 1 | 1 |
| City Council Hearing: | APRIL 6, 2004 | |
| | | |
| Copy to: | | |
| X Police Depart X Fire Depart X Sun Metro Parks Depart | nent | X Engineering-Traffic Div. Highway Department Street Department Civic Center |
| Comments: 500 M | notro has no | objection to |
| the | event. | 7/10/04 |
| | Z Lyan | 3/18/04 |
| | | |
| 440400000000000000000000000000000000000 | | |
| | PERMIT | |
| EVENT: ARTHRITI | S FOUNDATION FUNDRA | ISING WALK |
| LOCATION RESLER | DR., HELEN OF TROY, & | PLEXXAR RD. |
| DATE OF EVENT: M | AY 15, 2004 FROM 6:30 A. | M. TO 1:00 P.M. |
| City Council Action: | Approved Di | sapprove Approve W/Mod |
| Date Permit Issued: | P | ermit No.: |
| | | |
| | | |
| R. Alan Shubert, P.E. BUILDING PERMITS & INS | SPECTIONS DIRECTOR | |

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For Office Use Only

| Event: ARTHRI | TIS FOUNDATION FUNDRAISING WALK |
|--|---|
| \$15.75 Fee Paid: \$21.00 | 0407503-1 03/17/2004 001 11 |
| City Council Hearing | APRIL 6, 2004 |
| | |
| Copy to: | |
| X Fire Dep X Sun Met | |
| Comments: Trad Paths Paths Reserved Paths | Fig. Hos No Objection To Proposed Provided Participans Stay on Regulate Traffic Control By Polita Officers, |
| | 3/19/04 |
| | PERMIT |
| EVENT: ARTHR | ITIS FOUNDATION FUNDRAISING WALK |
| | ER DR., HELEN OF TROY, & PLEXXAR RD. |
| DATE OF EVENT: | MAY 15, 2004 FROM 6:30 A.M. TO 1:00 P.M. |
| City Council Action: | Approved Disapprove Approve W/Mod |
| Date Permit Issued: | Permit No.: |
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| D Alon Ch. L. (P.V. | |

R. Alan Shubert, P.E.
BUILDING PERMITS & INSPECTIONS DIRECTOR

For Office Use Only

| Event: ART | HRITIS FOUNDATOIN FUNDRAISING WALK | |
|---|---|--|
| \$15.75 | 0407503-1 03-17-2004 001 11 | |
| \$21.00 | Date | |
| City Council Hearing: | APRIL 6, 2004 | |
| | Date | |
| Copy To: | | |
| Police Departm Fire Departmen Sun Metro Parks Departmen | Highway Department Street Department | |
| Comments: | | |
| The El Paso Police Dep | partment has no objections with this event. | |
| The Department will po | olice the event with 5 officers and 5 vehicles. | |
| | \$525.00 Estimated cost to applicant: \$475.00 | |
| | | |
| | | |
| | PR 04-018 | |
| | 1 K 04-010 | |
| | | |
| | PERMIT | |
| EVENTARTHRITIS I | FOUNDATION FUNDRAISING WALK PROCESSION | |
| LOCATION: | RESLER DR., HELEN OF TROY, & PLEXXAR RD. | |
| DATE OF EVENT: | MAY 15, 2004 FROM 6:30 AM TO 1:00 PM | |
| CITY COUNCIL ACTION: | Approve Disapprove Approve w/ Mod | |
| Date Permit Issued: | Permit No.: | |
| | | |
| Building Permits & Inspections D | | |
| bunding 1 crimis & inspections D | rector | |



THIS IS NOT A PERMIT

March 23, 2004

Arthritis Foundation Mrs. Shawn Abel 6301 Brisa del Mar El Paso, Texas 79912 CITY COUNCIL

SUSAN AUSTIN DISTRICT NO. 1

ROBERT A. CUSHING, JR. DISTRICT NO. 2

JOSE ALEXANDRO LOZANO DISTRICT NO. 3

> JOHN COOK DISTRICT NO. 4

DANIEL S. POWER DISTRICT NO. 5

PAUL J. ESCOBAR DISTRICT NO. 6

VIVIAN ROJAS DISTRICT NO. 7

ANTHONY COBOS DISTRICT NO. 8

FROM:

BUILDING PERMITS & INSPECTIONS

SUBJECT:

Application for use of City Streets/Sidewalks (in connection with a

Parade, Walk, Run, etc.)

THIS IS ONLY A RECOMMENDATION FROM BUILDING PERMITS & INSPECTIONS TO THE MAYOR AND COUNCIL, THEY WILL MAKE FINAL DETERMINATION AT THE CITY COUNCIL MEETING, APRIL 6, 2004 AT 9:00 A.M. WE RECOMMEND A REPRESENTATIVE BE PRESENT TO ANSWER ANY QUESTIONS THAT CITY COUNCIL MAY HAVE.

REQUEST:

Arthritis Foundation to hold a fundraising walk on May 15, 2004 from 6:30 a.m. to 1:00 p.m. Route: Start at Helen of Troy and Resler Dr., proceed on Resler Drive to Plexxar Rd., turn back to Resler Rd. and finish at Helen of Troy. Approximately 300-400 persons, 200 vehicles will take part and 50 spectators are anticipated. This request includes permission to use amplification (1 speaker-PA system and 1 microphone-PA system. (District 1) [Mrs. Shawn Abel] Permit No. 04-018

RESPONSES:

NO OBJECTIONS FROM FIRE AND SUN METRO. TRAFFIC/ENGINEERING HAS NO OBJETION TO PROPOSED EVENT. PROVIDED PARTICIPANTS STAY ON REQUESTED PATHS & TRAFFIC CONTROL BY POLICE OFFICERS. THE EL PASO POLICE DEPARTMENT HAS NO OBJECTIONS WITH THIS EVENT. THE DEPARTMENT WILL POLICE THE EVENT WITH 5 OFFICERS AND 5 VEHICLES. ESTIMATED COST TO CITY: \$525.00 ESTIMATED COST TO APPLICANT: \$475.00. THE OFFICE OF BUILDING PERMITS & INSPECTIONS RECOMMENDS APPROVAL.

R. ALAN SHUBERT, P.E.

1. A Am

BUILDING PERMITS & INSPECTIONS DIRECTOR